



THE 4th
MAHARASHTRA LEVEL
SCIENCE FAIR 2026



REGISTRATION FORM

FOR OFFICE USE ONLY

Project Registration No.: _____ Group: _____ Receipt dt: _____

Fee Received: Bank Transfer ☐ Cash ☐ NEFT ☐ IMPS ☐ UPI ☐ Receipt No.: _____

SECTION-A : SCHOOL DETAILS

- Name of School : _____
- Full Postal Address : _____
- District : _____
- School Phone : _____
- Board of Affiliation : State Board ☐ CBSE ☐ ICSE ☐
- Medium of Instruction : English ☐ Urdu ☐ Marathi ☐
- School Email : _____
- Name of Principal : _____
- Mentor Teacher Name : _____
- Mobile Number : _____ WhatsApp Number : _____
(for event communication)

All correspondence relating to this project will be addressed to the mentor teacher.

A single mentor teacher may supervise all projects submitted by the school.

SECTION-B : TEAM MEMBERS (Minimum one, maximum five students)

S#	Full Name of Student	Class	Mobile
1.			
2.			
3.			
4.			
5.			

Team Leader (name from the above list): _____

Language of Research Paper (tick one) English ☐ Urdu ☐ Marathi ☐

Will the project require electricity at the stall? No ☐ Yes ☐

SECTION-C : PROJECT DETAILS Title of Project (not more than 15 words)

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Category (tick one – determined by the class of the senior-most team member)

- ☐ Group I – Junior Researchers (Classes 5 to 7)
- ☐ Group II – Rising Minds (Classes 8 and 10)
- ☐ Group III – Future Scientists (Classes 11 and 12)

Thematic Area (tick one)

- ☐ Physical, Chemical & Engineering Sciences
- ☐ Life, Health & Human Sciences
- ☐ Environment, Earth, Water & Biodiversity
- ☐ Agriculture, Food, Energy & Sustainability
- ☐ AI, Robotics, Space & Future Technology
- ☐ Community, Smart Cities & Safety Science
- ☐ Other:

Form of Project (tick one)

- ☐ Working model ☐ Static model ☐ Experimental study
- ☐ Software application ☐ Documented research investigation

Brief Description of the Project Idea (not more than 100 words. A detailed two-page concept note is to be presented separately at the Idea Presentation stage on **14 September 2026**)

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SECTION-D : PAYMENT DETAILS

Registration Fee : ₹500 (Rupees Five Hundred only) per project

Mode of payment : ☐ Bank Transfer ☐ NEFT ☐ IMPS ☐ UPI ☐ Cash

Transaction Reference No.:..... **Date of Transfer:**.....

Amount: ₹..... (Transaction receipt to be attached)

☐ **Cash paid at Foundation Office:** Receipt No.:..... Date:.....

Cash payment may be made at the Foundation Office between 11:00 a.m. and 7:00 p.m. Schools paying in cash must obtain a receipt and the Project Registration Number at the time of payment.

SECTION-E : General Conditions

- 1 Participation is at the discretion and responsibility of the participating school. Schools shall obtain the consent of the parents or guardians of participating students.
- 2 Transportation, accommodation, and meals for participating students and teachers shall be arranged by the respective schools at their own cost, unless otherwise notified.
- 3 The organisers reserve the right to photograph, film, and record the event, and to use such material for documentation, publicity, and reporting purposes, including by the Presenting Partner. Participation shall constitute consent to such use.
- 4 Intellectual property in each project shall vest in the participating students. The organisers may display, document, and publicise projects for non-commercial purposes.
- 5 Any team found to have submitted plagiarised work, professionally fabricated models, or work not substantially its own shall be disqualified at any stage, and awards already conferred may be withdrawn.
- 6 Participants and mentor teachers shall conduct themselves with decorum. Any misconduct, damage to venue property, or disregard of the organisers' instructions may result in disqualification.
- 7 The organisers reserve the right to amend these Rules, or to alter the schedule, format, or venue of the event, in the event of circumstances beyond their control. Any such change shall be intimated to all registered schools.
- 8 In all matters concerning the interpretation of these Rules, the decision of the Organising Committee shall be final.

SECTION-F : DECLARATION AND UNDERTAKING

I the undersigned, being the Principal of the school named at Serial No. 1 above, do hereby declare and undertake that:

- i The particulars furnished in this form are true and correct to the best of my knowledge and belief;
- ii The students named at Section C are bona fide students of this school, currently enrolled in the classes stated;
- iii The project submitted is the original work of the said students, undertaken under the guidance of the mentor teacher named at Section D, and has not been submitted at any other competition;
- iv The school and the participating students have read and accept the Rules of Participation of the 4th Marathwada Level Science Fair 2026, and undertake to abide by the same in all respects;
- v The consent of the parents or guardians of all participating students has been obtained, and the school accepts responsibility for the supervision, conduct, and safety of the said students throughout the event;
- vi The school has noted that the registration fee is non-refundable under all circumstances;
- vii The school consents to the photographing, filming, and recording of the participating students and their project by the organisers, and to the use of such material for documentation, publicity, and reporting purposes, including by the Presenting Partner.

School Seal

Signature of Principal

SECTION-G : CHECKLIST BEFORE SUBMISSION

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| ☐ All sections completed | ☐ Team members' & team leader details filled |
| ☐ Mentor teacher's mobile and WhatsApp number provided | |
| ☐ Payment made and reference / receipt number entered | |
| ☐ Transaction receipt attached (if paid by bank transfer) | |
| ☐ Declaration signed by the Principal and school seal affixed | |
| ☐ A separate form submitted for each project | |